THE SAGICOR SIGMA GLOBAL FUNDS SALARY DEDUCTION FORM

| PART A: PERSONAL INFORMATION | | | | | |
|--|--------------------|--|-----------------|-------------------|-----------------------|
| Full Name: | | | | | |
| Title First | | Middle | | Last | Maiden |
| Name of Company: | | | | | |
| Address of Company: | | | | | |
| Employee I.D. #: | | | | | |
| Department & Position: | | | | | |
| | Department | | | Position | |
| This serves as authority for the above-state | d company to deduc | ct \$ | | | |
| · | | | | | Dollar |
| | | | | | |
| from my monthly salary commencing | Dav | Month | Year | and forward | I to the attention of |
| | Day | MOHUI | | | |
| Via Cheque: The Sagicor Sigma Globa | LEunds | Via Electronic Transfer: | | | |
| Business Support Unit | i ruiius | Bank: Sagicor Bank Branch: Business Banking (Dominica Drive) | | | |
| Sagicor Investments Jam | aica Limited | Account Name: Sagicor Investments Jamaica Limited | | | a Limited |
| 85 Hope Road, Kingston | | Account Number: 5501 809 057 | | | a Limited |
| I understand that my monthly con | tributions will be | used to purc | hase units ir | n the portfolio a | s indicated in |
| | Part B: Port | tfolio Section | 1 | | |
| Name | | | Name of Witness | | |
| Signature | | | Sign | ature of Witness | |
| | | | | | |
| Date: DD/MM/YYYY | | | Dat | e: DD/MM/YYYY | |

PART B: PORTFOLIO SELECTION

| | ACCOUNT NUMBER: | | |
|-------------------------|-----------------|----------------|--|
| PORTFOLIO | Amount (\$) | Percentage (%) | |
| Sigma Equity | | | |
| Sigma Bond | | | |
| Sigma Money Market | | | |
| Sigma Real Growth | | | |
| Sigma Income | | | |
| Sigma Diversified | | | |
| Sigma Global Equity | | | |
| Sigma Global Bond | | | |
| Sigma Global Corporate | | | |
| Sigma Global Venture | | | |
| Sigma Global Income | | | |
| Sigma Global Markets | | | |
| Sigma Educator Standard | | | |
| Sigma Educator Premium | | | |
| Sigma Educator Platinum | | | |

| ACCOUNT NUMBER: | | | | |
|-----------------|----------------|--|--|--|
| Amount (\$) | Percentage (%) | | | |
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| TOTAL | | | | | | | | | | |
|--------------------|-------------|---------|--|--|-------------|--|--|--|--|--|
| OFFICAL USE ONLY | | | | | | | | | | |
| A/C #: | | AMOUNT: | | | | | | | | |
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| TOTAL INVESTMENT A | MOUNT: | | | | | | | | | |
| | | | | | | | | | | |

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