



28-48 Barbados Avenue, Kingston 5 Jamaica W.I.  
Telephone (876)929-8920-9 Fax (876) 929-4730

**CONFIDENTIAL MEDICAL CERTIFICATE**

<b>Name:</b>	
<b>Date of Birth:</b>	<b>Policy Number:</b>

**The above named, insured against the happening of certain events associated with his/her health, has submitted a Claim in connection with\_\_\_\_\_.**  
**To enable us to assess the claim, we should be obliged if you would complete this report and return it directly to our Individual Life Claims Department.**

**Part 1. GENERAL**

1) Are you the Insured’s usual medical attendant? YES [ ] NO [ ]  
If yes, over what period do your records extend?\_\_\_\_\_

2) When were you first consulted for this disease and, at that time, how long had the symptoms been present?\_\_\_\_\_.

3) (a) Has the Insured previously suffered from the condition specified above, or any related illness?  
YES [ ] NO [ ]

(b) Has the Insured ever been tested for HIV antibodies?  
(If yes, please give dates and results)  
YES [ ] NO [ ]

\_\_\_\_\_.

4) On which date did the Insured first become aware of the disease? State specifically.\_\_\_\_\_.

5) Is there anything in the Insured’s Family History that would have increased the risk of the present condition? \_\_\_\_\_.

6) Please give details of the Insured’s smoking habits\_\_\_\_\_.

7) If there is any additional information which in your opinion will assist in the processing of this Claim, please supply details below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Part 2. DETAILS OF THE SPECIFIC ILLNESS**

CANCER, HEART ATTACK, PARAPLEGIA, STROKE, COMA 3<sup>rd</sup> Burns  
Please underline the specific illness and complete the relevant section:-

**CANCER**

- 8) (a) What is the site or organ involved? State the precise histology of the Tumour. (Please attach laboratory report(s) ).  
\_\_\_\_\_
- (b) What stage has the disease reached? Please describe using either Staging or other Classification. \_\_\_\_\_
- (c) Please give details of treatment ( surgical or otherwise) Pre and Post diagnosis.  
\_\_\_\_\_
- (d) If the diagnosis is Leukaemia, or Plasma Cell dyscrasias, please provide details of actual type. \_\_\_\_\_

**HEART ATTACK**

- 9) (a) Date and Time and Place of the attack. \_\_\_\_\_
- (b) Please give details of and the results of ALL laboratory tests, ECG's, Xrays or other diagnostic tests done. \_\_\_\_\_
- (c) Details of treatment (surgical or otherwise), Pre and Post diagnosis.  
\_\_\_\_\_

**PARAPLEGIA**

- 10) (a) Date Insured became paralysed \_\_\_\_\_
- (b) State the proximate cause(s) of the paralysis \_\_\_\_\_
- (c) Any predisposing conditions? \_\_\_\_\_
- (d) Results of any diagnostic tests, Xrays done \_\_\_\_\_
- (e) Is the Insured Permanently or Temporarily disabled? \_\_\_\_\_

**STROKE – (excluding Transient Ischaemic attacks and reversible Ishaemic Neurological defects )**

11) (a) Time and Date of the cerebro-vascular accident \_\_\_\_\_

(b) Give details of permanent neurological sequelae, giving evidence of permanent damage \_\_\_\_\_  
\_\_\_\_\_

(c) Details or treatment (surgical or otherwise), Pre and Post Diagnosis \_\_\_\_\_  
\_\_\_\_\_

**COMA**

12) (a) Date insured became comatosed \_\_\_\_\_ How long has the coma lasted \_\_\_\_\_

(b) State the proximate cause(s) of the coma \_\_\_\_\_

(c) Any predisposing conditions? \_\_\_\_\_

(d) Results of any diagnostic tests, Xrays done \_\_\_\_\_

(e) Will the Insured be permanently or Temporarily disabled? \_\_\_\_\_

**THIRD DEGREE BURNS**

13) (a) Please indicate on the diagram the extent of the burns (Back and or Front)



(b) What percentage of the body do you estimate to be injured? \_\_\_\_\_

*Kindly provide copies of relevant hospital/clinic reports where they are available*



**BLINDNESS**

- 14) (a) Date insured became blind
- (b) Is the blindness in one or both eyes?
- (c) Is the insured permanently or temporarily disabled
- (d) Has the insured ever been diagnosed with Glaucoma?
- (d) If the answer is (Yes), was the insured on treatment for Glaucoma?

**DEAFNESS**

- 15) (a) Date insured became deaf
- (b) Is the deafness in one or both ears
- (c) Is the insured permanently or temporarily disabled

**LOSS OF SPEECH**

- 16) (a) Date the insured suffered loss of speech
- (b) What is the cause of the loss of speech? (eg, Physical injury or disease?)
- (c) Is the insured permanently or temporarily disabled?

.....  
Signature of Physician/Surgeon

.....  
Date

.....  
.....  
Please print name and Address of Practice